

SAMPLE PAGES

THE RETURN
OF
THE HERETIC
The First Seven Years

Discourses with
MASTER TEACHER



ENDEAVOR ACADEMY
Certum Est Quia Impossibile Est

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The Return of The Heretic: *The First Seven Years*
Discourses with Master Teacher

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*Ye have heard that it hath been said,
An eye for an eye, and a tooth for a tooth:
But I say unto you, That ye resist not evil:
but whosoever shall smite thee on thy right cheek,
turn to him the other also.
And if any man will sue thee at the law,
and take away thy coat,
let him have thy cloak also.
And whosoever shall compel thee to go a mile,
go with him twain.*

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A Sip From The Holy Grail

Where is the dilemma of fracturedism or duality? In lack of what is termed, in a religious sense, “Love.” No one on this planet practices love — hear this — because if you did you wouldn’t be here. Your definition, in duality, of what love is, is not true. To you, love is finding security, to fend off the inevitable death that you at this perception think is real and refuse to look at. Love can be nothing else but that to you — finally. Bottom line! Love, finally, taking out the ideas you have about it in regard to moonlight, “graspation,” copulation, whatever else you think occurs in love, love is finally only communication.

I want to say this again and I said it before, it is finally only my ability to communicate to you who I am. Do you see? If we share Romeo and Juliet symphony that is playing now in totalness, you and I are totally in love. How could we help but be? We are energizing and feeling the same responses spiritually that occur in us as we recognize that we are one thing! That we are finally only one thing! Do you see? That’s what love is. Does it have to do with coupling? Not really.

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You could walk into the United Nations tomorrow and if everybody could suddenly communicate with each other all war would cease, everybody would immediately give of themselves and become whole. Of course! Your inability to love, or communicate, is because of your inability to see who you are. You think you have to protect something. You walk around trying to protect it. You think that there is an element in you that has to defend itself. What do you defend yourself against? Huh? Why are you afraid? Huh? What are you afraid of? What is it, why are you fearful? You can't love because you are fearful. You can't love because you don't know that I am you.

The difference in you and I right now is I can extend to you and know that you are me and love you totally and absolutely, I assure you. The only manner in which I can do that is by knowing that you are me. And I must love myself first before I can love you. It won't work any other way. If I have a residual of doubt in me, through a non-awakening or because I haven't become whole, that somehow I am not okay, it is impossible for me not to project that onto you. It can't be done. Do you see? That is why we teach that all judgment is self-judgment. What else could it be but that? Who else could you judge but yourself? If you judge yourself falsely, you will automatically judge everything outside yourself falsely. Of course! Instead of extending the truth of you, from you, you will project it from you in your isolation. You see? If you look at me now and say, "There is some sort of a weird guy standing up there with a dirty shirt on and no socks, and he is waving his arms around. I wonder who he is" what have you done? You have identified yourself, have projected out from yourself and everything that you have accumulated in your brain, which is a facsimile about this level of consciousness, you are trying to correlate to determine who I really am.

So, what do we do? We start with the premise — and you start with this premise right now and put everything else aside — either everything I am saying to you now is

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A Sip From The Holy Grail

absolutely true or there is no truth in it. Now what are you going to do? Now can you judge? Haha, I got you. Now your mind is going, “Oh, that can’t be. Some of the things he says might be okay, but then some of the things I think that he might say might not be okay, because some of the things he says are Spinoza and some of them are Neo-Platoism and some of them are probably Kant and some of them are Jesus Christ or Buddha or Dr. Fu Manchu” or whoever the hell else you think is influencing your thinking. That’s absurd! All you’re doing is, you are just categorizing in your mind at this level what you think is true. Since you don’t know who you are you can’t possibly judge anything here. It’s absolutely impossible.

If you have an opinion about something it’s wrong! Because the earth is wrong. No truth here. Impossible. No justice here. Impossible. Unless you will allow it to be. Unless you allow it to be true. Unless you allow it to be just, through your own purity, through your own innocence. Through your coming to know who you are. Through your establishment of your invulnerability in your power to your surrender to your translation or transformation. No other way. Is that religious? I don’t know. I told you earlier, religion today on earth is a science, not a *re*-ligion, not a returning, not a *re*-collection, not a coming back to who you are.

You are evolving. You can see that you are evolving, therefore you must evolve to something. If there is something, you must have been there originally. If you can conceive of it, it must be true. Huh, astounding. An astounding idea. You have it now in your mind. When you go out of here today you remember you have chosen to be what you are. Okay? There is no outside force that is making you the way you are. It’s impossible! Do you have it? Yes, but how do you facilitate it?

Q: Have I chosen not to know what I am?

Well, why would you do that?

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Q: I don't know...

No, you don't believe me. You don't believe that you have a choice. So now you have identified yourself as *self* and told me you have chosen not to know. Now, if you knew, you would know automatically because it is transformative.

Q: But when you say 'you' are you not referring to me as a personality, or are you referring to me as God?

Do you know me and love me absolutely as being you?

Q: No.

Okay, I want you to get that. When you do, then you'll know. Remember it's still your idea. You are now expressing an idea from some state of judgment that you have made. It's not true.

It's very difficult, because every time you express yourself you are only coming from where you are. I say to you absolutely — and I want you to hear this; this is the most important thing you'll ever hear — there is no such thing as individual personalities. Hah, you hide on this earth because you think you're different from me. You're not! Do you have a boil on your rear? Huh? You hide something. "I am not going to let you know that something is wrong." There are no secrets here! What is it you would keep secret? That you are lustful, that you are dirty, that you... (bleeech!) and all that junk! That isn't true. We share a totally common heritage of truth. You are on earth because you are hiding.

Those of you who think that you're on a spiritual path to the extent that you strive to do good and that, let me say this to you: You are actually hiding. You are afraid of the truth. Because the truth will make you whole. And if you become whole, it will be unto all things, and you will lose your individuality. Listen to me. When you totally come to know that you are God you will still be just as you are now.