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INTRODUCING
A COURSE
IN MIRACLES

Scripture from Resurrected Man

Discourses with
MASTER TEACHER



ENDEAVOR ACADEMY
Certum Est Quia Impossibile Est

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Introducing A Course In Miracles: *Scripture From Resurrected Man*
Discourses with Master Teacher

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*Why wait for Heaven?
Those who seek the light
are merely covering their eyes.
The light is in them now.
Enlightenment is but a recognition,
not a change at all.
Light is not of the world,
yet you who bear the light in you
are alien here as well.*

*The light came with you from your native home,
and stayed with you because it is your own.
It is the only thing you bring with you
from Him Who is your Source.
It shines in you because it lights your home,
and leads you back to where it came from
and you are at home.*

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A Course In Miracles *Scripture from Resurrected Man*

This is the illuminate process going on for a lot of you now, isn't it? A lot of you are having very lovely revelation. This is what *A Course In Miracles* is; it brings about, through experience, the realization of God. That's what you are doing. You are doing *A Course In Miracles*. You are having the experience of reality for the first time. The teaching is that if you can't get it now, you won't be able to get it later, will you? So what good is that possibly going to do you? No good! This is a course in the transformation of the mind, not the observation of the transformation. This course now, as we are going to present it to you today, is for the rapidly-maturing mind through the auspices of Jesus Christ. This is the teaching of the metamorphosis of man coming from his chaotic perceptual associations to the realization of His universal wholeness in love. Is that so? Is that what has happened to you? Where does the verification for this occur? Here on earth? No! Now we are into the teaching. This cannot be verified here because there is no evidence of divine love present in perceptual defensive associations. That is a fact.

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You guys are hearing this very plainly. What is then necessary for the perceptual mind to come to the realization of singularity? Transformation! Staying out of *A Course In Miracles* for just a moment, the whole dilemma of human consciousness, of perceptual mind is what? The need to know what you are -- the need to know what this is, to seek within your associate consciousness the peace and the happiness and the joy and the love that you feel inherently a part of, that is what you are. And seek it you must! And find it you must, reasonably, if you seek it. From a very reasonable standpoint, if you were to look at it, why it is that you could seek something and not find it? But if you carry that a step further, teaching singularity, how is it that you don't know it? Could you, in fact, search for something that you don't already know? No! Not reasonably. This is the teaching of Shankara, this is the declaration of singularity. It is the single assertion that separation cannot be real because finally there must a single, whole beingness -- a universal condition of reality. It makes absolutely no difference what you call that. Of course not, what difference does it make? That's God!

Now you will bring, inevitably, your idea of God -- God is an idea because mind is the idea or mechanism of the assertion of creative capacity which is inherent in the creative whole structure of universal consciousness. You can not *not* create because that is what you are. But here is the dilemma: consciousness must still be singular. The idea of separate things communicating does not make sense in the reasoning process. This is a fact, not using *A Course In Miracles*. All they would be able to do would be to judge themselves in their perceptual associations with themselves. Obviously, separate things would have to have, reasonably, different sources. Now, somewhere, reasonably, there could be an idea of different sources, but how are they different? If they are different, they must be in fundamental conflict with each other. It is impossible that this be so. You cannot break off a piece of the whole and have a

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whole. This is the premise of the teachings of Jesus Christ in *A Course In Miracles* because it is simply the premise of all whole-mindedness. This can not *not* be so. This is singularity. It is not really open to question. It is the ontological assertion of a human being that there is ultimately a whole, divine relationship with himself in accordance with his perceptual principles of harmony. He has to know that -- and he does know it. Not only does he know it, but he shares it.

Here is the direction we will take: from an illuminate mind, from this mind, which is illuminate, the *Course In Miracles*, Jesus Christ, which is illuminate, we will direct you to the manner in which you may make application of your perceptual relationships to the determination of your whole self as God or truth created you. That's *A Course In Miracles*. What we are going to do is construct *A Course In Miracles* reasonably within a statement of whole time, as it declares, without the necessity for an historic frame of reference, with the declaration that it is happening to you now, with the assertion that it requires the transformation of your mind, and with the declaration that there is, all around you, evidence of that transformation if you are willing to seek it and make allowances for it in your own perceptual associations. Got it? That's what has happened to a lot of you.

This is what, then? The miracle of your awakening! Now, where are the difficulties with this? Where is the real difficulty? It is the assertion of the necessity for the perceptual mind to undergo a revision, a metamorphosis, or a transformation, in order to come to truth. This must be rigorously denied by the perceptual mind itself, which is in a configuration with its own reality. It is not tolerable to perceptual mind that finally there is a single, whole creative effort. You think it is. But it is not! I'm going to tell you a couple of assertions from my whole mind that will direct you: first, to what the Course is; second, to how the perceptual mind resists *A Course In Miracles* as

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a fundamental principle of its defense of itself; third, to the ordeal that you must undergo in presenting this; fourth, to the hardware connected to the spiritual wholeness of your assertion -- the mystical revelation that can come to you through the admission of the truth of your whole self.

There is a little *Out of Time* booklet that we put together sometime ago that says this. First, a definition of *A Course In Miracles*: *It is important to remember that A Course In Miracles is a direct communication from God, through Jesus Christ indicating the apparent conditional situation between God and man which is one of false separation, and to the manner in which that apparent schism is and was repaired. Its sole purpose is to bring enlightenment through the transformation of your mind.* You may use this as a definitive statement of the *Course In Miracles*. This is a true statement of what the *Course* is. This is what it says it is, this is what you know it is, this is the process that you underwent to determine that it was so. It is impossible that not be so, because I am telling you this is what it is. This is what it says it is. I am going to spend a little time disallowing your perceptual observations of the *Course*. Why? The *Course In Miracles* is a course in disallowing all of your perceptual relationships. It has nothing to do with your stating what the *Course* is or isn't; your established mind is in a fundamental denial of this, isn't it? This is what we are going to declare. How are we going to do it? We are going to make this statement to you reasonably. This statement has nothing to do particularly with *A Course In Miracles*, but it does have to do with the dilemma of consciousness -- perceptual mind -- trying to identify itself. This is the problem: *Let's look at A Course In Miracles as an effect of supra-consciousness. Just for a minute, look at it as coming from out of time.* Did it come from out of time? Yes, sure! Where did it come from? A consciousness identified as Jesus Christ of Nazareth who is in my total framework of memory of the *Course*. That

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is, with Jesus Christ as its true Causation. *The acceptance or admission that A Course In Miracles originated from an absolutely unearthly source*--that is, wasn't written here, was written in an alien place, did not come from earth, came from a star, came from somewhere outside of what you are deriving here in your consciousness association -- *that A Course In Miracles originated from an absolutely unearthly source, while it appears simple, is the single most difficult barrier to enlightenment the immature consciousness faces. Why? No matter how overwhelmingly predominant the evidence both in method of origination and in content that this is indeed so, the assertion is finally inevitably an act of faith. It must be. You must remember that human conceptual consciousness is explicitly formulated in a self-perpetuating structure of thought that denies singularity. Nothing could be more devastating to the dualistic mind construct, that is limited perceptual reality, than the realization that A Course In Miracles is indeed not of this world but actually Truth speaking to falsity. In other words, God-man speaking to man!*

I am going to sit here before you, and I am going to tell you that is what *A Course In Miracles* is. Or it is no-thing! That is the direction that we want you to take with this statement of the *Course*. What else does this say? That you are afraid of it! That somewhere within you, you are very fearful of the idea of total authority. This is the act of faith. The simple question would be, if there is a total authority, why wouldn't it be loving and beautiful? What is your concern about letting God be? Obviously you are very concerned about it. Why is it that something you don't know about is a threat to you? That is the way Jesus would say it. Here is where many of you have progressed to: *Many have discovered that being frightened to death of A Course In Miracles is a perfectly natural and necessary beginning of the metamorphosis of self awareness. As the transformation to whole mind*

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progresses they discover in happy amazement that they've really been dead all along and are only being frightened to life." For indeed it was death that they treasured and life that they feared. Welcome home! That's kind of nice stuff, isn't it? Who wrote that?

Some of you new whole minds that begin to express yourself in the illumination of your mind, where you are not nuts anymore, will be surprised how you will begin to take *A Course In Miracles* -- I don't know how many of you read Chapter 1 last night, Chapter 1 is incredible. It is so incredible that it is totally beyond anything you could ever believe. You don't believe it. The whole method in which it came in is totally and absolutely impossible and beyond belief. That's why it is a miracle! If you can structure it in your own mind, it does not then require what? The transformation of your perceptual mind to see that it is true! All you are going to do is what? Deny the miracle.

I'm going to tell you one of the problems that you guys have faced. With this new association of thought energy, you are going to be more ready to make the declarations of Jesus Christ, that is, the declaration that death is impossible. Here it is: *You must face your fear of an uncompromising spiritual commitment.* This is well-contained within the *Course*. The descriptions of your determination to find this in your spirit, and how you will be attacked by your own perceptual realities about this, and how you will use your perceptual realities -- apparent realities -- to deny your own Reality. And you will use all of the defense mechanisms that you have constructed in your perceptual limited time associations to keep you from going through this process. That is what you have been doing. What's happened to you now? You are losing your fear! You are finding authentication through the miracle of your own mind in the reassociation of the dedication of the wholeness of this spiritual commitment. You have found a Church of Full Endeavor: A

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purpose for life, a purpose for existence, a purpose for being here, a reality of you! It's exciting. *You must face your fear of an uncompromising spiritual commitment. You must finally deal with the inevitable disbelief, derision, denial and attack that eventually confront your uncompromising assertion of the impossibility of death.* You are not going to be allowed to teach eternal life here. If you think you are, try it. Fortunately, eternity is true! Fortunately, reality is on your side. Fortunately, the direction of the *Course* is to subjective reality with the declaration that you are only confronting yourself in the association with the necessity for you to deny yourself. Herein is your relief from the necessity of your defense of your associate formulations. This is the teaching of Jesus Christ in the Sermon on the Mount, flat out, the uncompromising assertion that if you resist evil, you will be resisting something that is apparently outside of yourself that can confront you, separate from your own whole mind associations, and that you cannot know that until you forgive, that is, until you literally lay down your own perceptual associations. *When you feel the incredible freedom of an unqualified commitment to a Single Truth you'll laugh at the absurd self-constructed obstacles that have kept you from your own enlightenment.* That is a fact. You couldn't care less what anyone else says to you. What do you care? Is there someone here who is going to determine for you perceptually what God really is, and what you have to do to find that? That's just crazy. You'll have no intention of doing that.

Where are we now? We are at the admission of the necessity for the transformation of your mind using the mechanisms of your mind in the relinquishment of the necessity for you to predetermine who you are. This is the *Course In Miracles*. It is a very simple statement that truth or wholeness *and* evil or separation cannot exist. One is not so. Either you are perfect, wholly in Heaven, or you are no-thing. Literally, the demand is that you see that this is no-thing, that it has no source, that it comes from nowhere. Those of you who have

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undergone these recent experiences of a search for who you are, and “search you must” as Jesus says, you came here trying to figure out who you are, have reached the conclusion that you can’t know -- yet you apparently do. You don’t know where you came from, you don’t know how you got here, you don’t know who you are, and you wonder why you are in fear about it.

I want to deal with the reasonableness of the *Course* for just another moment before I get into Chapter 1. I know this doesn’t seem possible, but because of the religious vernacular in *A Course In Miracles*, there are a lot of so-called rational eclectic minds, that is, Socratic minds, that can’t get past the vernacular to see the wholeness of what this teaches. This is what I want your minds to do. You are not going to be caught up in the doctrinal necessity for the historic definition of Jesus Christ. This is not what we are concerned about. Our declaration to you, as you are observing in your own enlightenment, is that cause and effect are not apart. When I say: “Jesus Christ wrote the *Course In Miracles*” that has absolutely nothing to do, and I know you are aware of this, with what your perceptual observation of Jesus Christ is historically. Nothing! Why? Your perceptions are false. Jesus Christ wrote *A Course In Miracles* because He says so. You somehow want to work in the hyperbole association of relative truth. That’s absurd. The *Course In Miracles* is true. The cause of it is true, and the effect of it is true. Now, here is the problem with that from what you would call a religious standpoint. This is the great debate of singularity. This is the statement of theology that man must involve himself -- this is the Aquinas statement, this is the statement that is always fought over in theology -- that the perceptual mind must involve itself with its own salvation. It is a statement that God knows about this, and is participating in the event of the resurrection. That is established Christianity. It deals with the necessity to associate good and evil. You must deal with the premise that the things that you love, which are

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true and whole to you, get sick and old and die through the authentication of the earth in association with a true God. Okay, now, a true statement is the antithesis of that.

A Course In Miracles, or the statement of Jesus Christ resurrected, is that earth and Heaven have nothing to do at all with each other, that your kingdom is not of the earth, that you are not from here, that this has nothing at all to do with reality. Here is what you run into, I want you to hear this so that the theologians can study their own resistance to this. *All religious philosophy must be deemed 'heretical,'* that is denied in a church relationship, *that does not include the continuing necessity for the participation of man in his own salvation.* In other words, if Jesus Christ says to you, "If you will believe me, you'll be in Heaven," which is a statement of absolute truth, that has to be denied by established religion, and it is denied. I broke that down for you, so you could see it. Listen to me, this is why the heretics were burned at the stake. I'm going to let you see this, because it will be very evident to you why this is not tolerated in the establishment of the earth. Listen: *All religious philosophy must be deemed 'heretical' that does not include the continuing necessity for the participation of man in his own salvation. The denial and relinquishment of all establishment and surrender of self as a requisite for eternal peace and happiness will always affront the human being's love/death relationship. Indeed it will often be termed blasphemy in the so-called religious community. In a temporal society, it is attacked as totally impractical and a dangerous threat to social order.* This is nice stuff. That is a fact. That's what this is. Where is the social order? In your mind. In time. That is what you are coming to know.

Those of you who are going to be doing the *Course* for the first time, I want to give you a definition of GUILT. Jesus probably uses the word GUILT more than virtually any other

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word in the *Course*. I am going to define GUILT for you so you won't have the idea that somehow GUILT is associated with acts of sinfulness. GUILT is actually the idea that you can think separately from God. That's guilt, isn't it? Guilt is nothing but responsibility for your own thoughts. Perception is inherently guilty of its misconstructions. Now I'll read it to you: *It must be understood that when we speak of "Guilt" we are speaking of it in its absolutely inevitable sense, not guilt in the sense of regret or wrong or the committing of sinful acts. The human mind suffers from the guilt of associated ideas. Perceptual mind is inevitably responsible for itself. Guilt is only and totally the assumption of the responsibility of identity through conceptual thought, or as Jesus says "the attempted usurping of the Kingdom of God." Guilt is the distance between cause and effect. Time is a chance to feel guilty. Guilt is time. Guilt is judgment. Judgment is guilt. Both are an assault on the Whole and deny the Single Reality.* Have you got that? So what you really share, then, is a perceptual denial of God, a denial of the whole truth. Isn't this nice? This is going to open up a whole new avenue for discussions of what *A Course In Miracles* is.

In *A Course In Miracles* we are going to be dealing with the hardware of spirituality. This is a statement that, as a human consciousness contained within a body, you can become a divine realization and still be contained within the apparent earth. This will be a statement that there finally is no difference between what you call a particle and a wave, that there is no difference between the thickness of your self conception and the reality of you in association with yourself. This is what this will say: *Contrary to what limited perceptual mind believes, there is nothing abstract about enlightened mind. Whole mind is in no way representational. It does not have thoughts but rather is the thought.* What is happening to your new minds is, instead of having associate perceptual thoughts, you are beginning to create. A lot of you

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guys are beginning to express yourselves from your whole new perceptual association, with your whole new self identity, which Jesus calls “true perception.” How does perceptual mind observe you when you do that? It can only observe you with its own perceptual relationship with you. It can’t see whole mind; perhaps it can see its constancy. Perhaps it can look at the results of its denial of whole mind. But finally, it must come to that through its own revelation. But first it is going to have to deal with the hardware. This is a resurrected body. That’s a fact. Good. If this is just a dream, you must take this dream body and make it whole in your dream association. Listen: *It does not have thoughts but rather is the thought. It is exactly what it says. An enlightened human mind is momentarily an embodiment of reality. We are trying to teach you through continuing miraculous occurrences that by not supporting relationship associations of your projected imagery, the image will become whole and all inclusive unto itself. The very highest form of enlightened thought is A Course In Miracles. While by necessity written in a perceptual mode, it is an incredible assertion of inclusive immediacy. It is itself a totality rather than a statement of the possibility of wholeness.* This is what you are, and this is what you are doing here. Isn’t that amazing that this then becomes philosophy, and it is religion? In a moment it is going to have to become science, isn’t it? It is going to have to teach quantum reality. It is going to have to teach away from Newtonian or objective physics. Is that all in the *Course In Miracles*? Sure. Two more and we’ll be out of here.

Miracle working defined: Here is the dilemma that you have; the *Course In Miracles* teaches that all judgment is false, yet you must judge in order to relinquish your judgment. Isn’t that so? It teaches you to decide not to decide. Why? Then the miracle will happen. The moment that you don’t make a perceptual decision to project from you your own false reality, that is, bring the past of you into here, what will happen? The

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miracle! When I get to the definitions of what a miracle is, this will be very evident to you. Incidentally, I will read you the Principles of Miracles. The reason that there are 50 of them is that it is very difficult to define what a miracle is. It seems very simple, but it is not, because the miracle is an all-inclusive statement. If you begin to define a miracle, you would say, "God's truth is a miracle." Okay. Now the principles I will read to you will be two things; first the principle that it is true, and then the principles of the manner in which you come to it. That's why there are 50 of them. What it does sort of surround it, so you can work from the certainty that the miracle is God creating, and that you are the obstacle to that. But the necessity is for the negation of your judgmental thought association because your judgment is inherently based on antecedent thoughts in time that have no reality. Listen. This is for real nice minds. Listen to this: *Any judgment to determine the whole truth is always only ultimately a devaluation of the judgmental process.* The more you know, the less you know. The more singular you then become in your intent to find the truth. Why? Truth is very simple. How do you do it? With a confrontation with your own mind in regard to what you really are. That is what we are getting you to do. This is *A Course In Miracles! Since all judgment is false* -- obviously why would it be necessary to judge anything? If God is whole and true, why are you required to have perceptual thoughts and hold a resistance to this in the tension of your own time associations? All judgment is false. All judgment is only to hold you in the bondage of time, isn't it? All right. But how are we going to do that? *Since all judgment is false, the necessary use of it to arrive at true perception includes the devaluation of the judgmental process through the continuing admission of total ignorance.* This is the *Workbook of the Course*. "I don't know what anything is." "I don't know who I am." Oh, now I know. Why? I didn't pre-judge my associations. These are the first 20 lessons of the Course. *Jesus Christ's A Course In*

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*Miracles is divinely devastating in its assertion of the falsity of its own communicative devices -- it literally denies itself in the first chapter. It says that we are dealing with an impossible situation, that is the idea that you could actually be separated from God. I'll read that again and maybe you can see what this says. It's absolutely devastating. The whole basis of it is that it gives it to you, and then it takes it away from you. It allows you to think about it, and then gives you the tough guy, and says why don't you look at yourself again? Why don't you see really what you are undergoing in the transformation? *A Course In Miracles is divinely devastating in its assertion of the falsity of its own communicative devices and to the necessity for inclusion of previously disconnected ideas of the mind brought to harmony through unqualified forgiveness, that is non-judgment and unconditional love. The result must be in-depth connections of previously intentionally alienated thought forms that leads to the incredible experience of illuminated mind. Welcome home!* That's what you are doing. You are letting go of your grievances. All of the things that brought you into this situation of the necessity for you to maintain your identity are being relinquished by you. This is the *Course In Miracles*. This is what it teaches, and this is all that it teaches. It doesn't teach anything but this. Where do you want to hear this? I don't know. How much pain are you in in your associations with yourself? That will determine it. One more, then I'll stop:*

Death is an impossible reaction to the single event of creation. Creation is only action. Reaction to truth is impossible. Death is an interpretation of Life. But life, interpreted by death, is meaningless. Creation is not an interpretive function. It is not God defining Himself, but rather God being Himself. Conceptual mind requires a definitive truth by which to identify itself and maintain its sense of reality. There is no logical reason why truth need be identified. That is why conceptual thought is fundamentally

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illogical (unreasonable). The reasonable conclusion that conceptual thought is inherently conflictual and that defining truth is denying truth is simply the highest reach of the dialectic process. This is the conclusion of necessity to the awakening mind. It now can make a choice to stop denying its source of wholeness by refusing to give credence to its perceptual associations.

Eternity is reached by a disassociation from time. Time is nothing more than the conceptual distance between cause and effect. I'm thinking that, that's going to happen. Coming from time to eternity then is only the practice of bringing cause and effect together. The Workbook of A Course In Miracles provides uncompromising discipline in the technique of disassociational thinking, to bring about a literal transformation of your perceptual mind. It is a passionate assertion of the insanity of conceptual thought, which is what the earth is, in its denial of a single whole truth (or God).

Now, you say to me: how did I ever get into this? How come, now, here we sit, how come here, now, you, a human being on the planet earth, suddenly find yourself sitting in this room in a place called Denver in a state called Colorado on a planet earth in a galaxy, in whole association with your own mind. This is what we want to bring you to now, isn't it? What are we going to tell you? In time, at any moment, you can decide to utilize your perceptual associations through the administering of God, or wholeness, contained within you, at the end of this time association, to make the declaration that you are whole and that truth and love and Heaven is all around you. Okay. That is a fact. That is what we want you to do. How is this going to come about in you? It is going to come about in you because you are in the process of discovering it is true. It has nothing to do with time at all. It is a statement that, obviously, if time is your invention, and it is the opposite

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of eternity, that time is not real. Right. Does everybody agree? Now, the closest you can get to knowing time is not real would be a moment, wouldn't it? Doing what? Bringing your cause and your effect together. This moment, then. Is this moment what eternity is? It is as close as you can get to it. How about this moment? How about this one? Well, what moment isn't as close to eternity as you can get? None! Are all moments the same? Yes. There is only one. Do they contain all of the moments that you have structured in your thought form associations? Sure. Is it necessary for you to block off in your mind conceptual associations that have held you in the travesty of your own death association? Sure. That's the holy instants. Are they accumulating in you in the maturation of your body/mind association? Sure. That's the Course in Enlightenment. You are very fearful of hearing this because you want to be yourself and die of cancer. It's dumb. This is the Course. You are determined, somehow, to associate with this reality. You have the power of your mind to do that. You also have the power of your mind to be in God in Heaven. Why? Power of mind is singular. We are back to singularity again. There only is your mind, no matter what you may think about it. Finally, you don't think about it at all, you simply are it. This is the *Course In Miracles*. Who wrote the *Course In Miracles*? Jesus Christ of Nazareth. He says He wrote it. He wrote it. Where is He? In your mind, right here. Is He here now? Sure! Are we here now with Him? Sure! Is all of this just a construct of my perception? Sure! You are the one who is determined to separate your cause and effect and give identity to the illusion that is apparently outside of you, aren't you? Don't do that. There is no sense in doing that. There is no conflict going on here. Is that the healing process? How could it not be? How would you not then think wholly with your mind? The idea of a bodily containment that separates you from reality is not so.

Many of you are undergoing a lot of *déjà vu*, that is, you are recreating in your mind a previous wholeness that you

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underwent. This will occur in the concepts of the Principles of Miracles. What you are doing, I think it will be there, is that you are changing temporal order. You are taking past association and giving them future frames of reference. You are reversing your cause and effects. Everything that you've done in the past was actually done perfectly in the future. It has to have been. What you are doing is taking your mind from a future frame, which I am directing you to do, and this will be one of the concepts that occurs in the Principles. How did *A Course In Miracles* get here? You ordered it. It is a very definitive, well-laid-out plan in a segment of time, this time, to teach you to the enlightenment of your own mind. I want the establishment to quit fooling around with it. I know they are going to fool around with it, but those of you who really want to accept the premises of it, you can call that faith if you want to, are going to begin to experience the necessary realization of your own whole mind in the truth of this. That is what the miracle is. Obviously, God doesn't need miracles, does He? But you do, because you need the evidence of that reassociation of your mind.

If you stop and think about it, how could there be any greater miracle than the whole idea that somehow this thought form could be engendered out of time into a chaotic association of perception and sit here as a statement of reality? They kept it in a dresser drawer for a year. This is very fearful stuff! It finally came out because it got diluted enough so that the consciousnesses could misinterpret it, obviously since all of the misinterpretations are false. That was so we could get it published. Now there are 700,000 copies of it, sitting around somewhere. The publishers won't mind what I am saying. They're going to sell another 700,000 copies in about 40 days. You might want to direct the publishers to stop making perceptual observations in the scripture of *A Course In Miracles*. Tell them you want a scriptural Course. You want a book that just says what it says. Obviously the additions of

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the perceptual interpretations of the Course are absurd. That's what the falsity is. They won't mind. Obviously, they want to sell books. Listen, if you can get away with teaching *A Course In Miracles* as first person scripture, they will sell 10 million copies. And did. Why? It's first person scripture! They are dealing with 2000 year old scripture, translated three times, clouded, and still coming through as a lot of truth, and that's the #1 seller in the world. Can you imagine what happens to the mind that begins to accept this as actually being God speaking to man as scripture, as a risen man talking personally, first person, to you? Ha, ha... That's a delightful idea. It's very frightening! We're in, though, right? We've got 700,000 copies out. How many of the associate consciousnesses having to do with *A Course In Miracles* are going to deny and attack it? All of them! That's what you've always done is deny and attack this. That is the condition, we just told you, of your perceptual mind. It is not open to choice. All choice is the denial and attack on God. Remember, we already know we are dealing with an impossible situation. You immediately took the mechanisms of *A Course In Miracles* and taught the mechanism rather than what the *Course* says -- automatically. You said, ha, ha, we trapped God, He gave us a choice in this. No, He didn't. He's dealing with the impossible idea that you can choose. So now you are building your groups around choice, which is absurd. It's senseless. It just becomes another establishment. Don't do that.

What is necessary for me to come to know that I am God? Undergo this transformation that you are undergoing. Does this have to do only with me in this dream? Yes, it does. Many of you, and I'm speaking in this room now, are undergoing very dramatic transformational shifts in your consciousness mind associations. You are beginning to form genius in your reassociations to declare your creative capacities. I know you're doing it. This is just the spreading of *A Course In Miracles* through the freedom of your own mind associations. We want

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to give you that. The basis of the *Course* is to give you full power of your own mind, to broaden in you your concepts of yourself to a final concept of your own whole self. That is what you are doing.

Now we are faced with an impossible thing. We are saying that on the planet earth that a voice opened a channel from Heaven and said words into a conscious perceptual mind that had no real understanding of it, but was at a purpose in its own karma drama where it could truthfully transcribe these whole words that came out. I guess they're going to put up a statue to Helen, and I think that's lovely. But the necessity to identify the perceptual relationships, that is the scribe with *A Course In Miracles*, is exactly the opposite of what *A Course In Miracles* teaches. It has nothing to do with personal identity. It is a statement on the very first page, the very first assertion: that the earth, that self-constructed fear, that death, do not exist. There is no sense in going any further with the *Course* unless you are going to at least fundamentally accept the premise. Why? Then you can begin to teach the *Course*. You must accept the premise first that truth is not here. Since truth is everywhere, this must be no where, because this is not true. Yet I am caught in my own untruth, and I am faced with the dilemma of escape. I want to be happy, but I can't find happiness here. I feel pain and sickness and death no matter what I do. I lose the things I love. This has prepared your perceptual mind for the admission of *A Course In Miracles*. Listen to me, to the direct extent you have used up your own memories in regard to how you can solve this problem, you will listen to this. And to the direct extent you are determined to sit there and pretend that you can solve this problem within this limited association, you will deny this and literally not hear it. Why? Because your perceptual mind, which has defined the problem, immediately must solve the problem in its own mind. The problem cannot be outside of itself. It keeps finding the solution in time. There is no such thing as time, and in that

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sense the body really doesn't exist at all. It only thinks within its own cause and effect, declares itself to be real and stays within the tension of its own perceptual thoughts.

This is the answer: one problem, one solution. You are the problem; you can be the solution, because no problem cannot be inherently solved within the perceptual association of itself. The sole necessity is that you declare wholly that you are the problem. I put that on the front page of *Out of Time: The only thing I need to do for vision, happiness, release from pain and complete escape from sin to be in Heaven: I am responsible for what I see. I choose the feelings I experience, and I decide upon the goal I would achieve. And everything that seems to happen to me I ask for, and receive as I have asked.* Period! Now, you guys with new minds get very happy about that. You're going to test the spirit of that when you are attacked by your own thoughts that are sitting out there because you forgot you made them and you are going to defend yourself. That is the teaching of the *Workbook*, isn't it? Stop defending yourself from your own thoughts. That is the practice of forgiveness. But remember this, each time you don't defend yourself, the miracle literally occurs. It has to because just in that moment, which is all the time there is, you stopped your judgmental proceedings, lifted yourself out of time and became real! Why? Reality is all around you! That is what I am going to read you now. That is exactly what it is going to say in the preface to *A Course In Miracles*. It is going to say that! This is thrilling.

Can you imagine a voice, and it says "this is a course..." What? What? The momensity of this coming into this mind is an incredible idea. It was taped. It could be turned on or off. It was all done. Once it got organized – in the first four chapters there is a little necessity to identify word associations within the vernacular of the perceptual mind. But after that it falls into a real high association of truth -- much like the mind

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that is talking to you now is doing. It will fall into that total reassociation of itself. Listen:

This is A Course In Miracles It is a required course. Literally, it doesn't have to do with the blue and gold book. It has to do with *A Course In Miracles*-- a course from apparent death to life It is a necessity. It is required that you do it. It is the only thing that is required. *Only the time you take it is voluntary.* Why? You are the denier of it You have established time to deny it, not to acknowledge it. You have invented time! The moment you decide to shorten time inestimably, you will be in Heaven. You simply will step out of time. Remember, though, that time is at your own disposal. That is what this says. *Free will does not mean free to die, does not mean that you can establish the curriculum.* You can't establish the necessity of coming from sickness and death to Life because the curriculum is all of you. This is very difficult for you perceptually to see. You cannot establish the curriculum because it includes all perceptual thought. Your establishment is the limitation of the curriculum. Do you understand me? You cannot establish the curriculum. *It means only that you can elect what you want to take at a given time.* Obviously, and that is what you are doing. I am asking you to elect to take the whole thing now! I am telling you from an enlightened association that you can do it through the miracle of your own disassociation from death. *The course does not aim at teaching the meaning of love...* Why? Love is its own meaning. *...for that is beyond what can be taught.* You can't teach love, it is what it is. *It does aim, however, at removing the blocks to the awareness of love's presence, which is your natural inheritance.* All perceptual mind is nothing but a block to the love of God or reality. You are that block. There is no other block but you. When you remove the obstacles of the necessity for your own miscreations, that is, to hold yourself separate from wholeness, you will be whole. Why? That's what you are! It is nothing but the relinquishment of your own thoughts, a removal

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of your own grievance, a letting go and letting God. A surrender. Wow! *The opposite of love is fear.* I'm afraid, I can't love, I'm afraid. You are going to attack me. I'll love you for a minute, but you are going to get me. You are afraid of God. ...*but what is all-encompassing can have no opposite.* What that says is that there is no such thing as fear. How could there be? What would be fearful? Is God fearful? Did He create you perfectly? How can you be fearful? What is it that you are afraid of? Can you be afraid of yourself? It doesn't make any sense.

This course can therefore be summed up very simply in this way:

Nothing real can be threatened. Because reality is God and it's whole and there is nothing to threaten it.

Nothing unreal exists.

When you are fearful, you are non-existent. I wrote that in there. Everybody should write that into their *Course*. We decided that would be a nice sentence to give you. Otherwise you will identify yourself as yourself, and say "I have fear" or "I am fearful." Do you see what you have done? "Well, the ego tells me not to be afraid." No! You can't have fear. When you are fearful, and you are here, you are FEAR! I am fear Each moment I am fear. Not: I am having objective fearful thoughts that I will defend myself from. I'll have other things that I'm not afraid of. No! Perceptual mind is what FEAR IS! Do you see it? How can fear love then, if it is in the tension of its own identity? It can express the passion of its miscreations, it can call it love, and it can hold it temporarily, but it must be disillusioned by its own mind. *When you are fearful, you are non-existent.* Where does the peace of God lie? Here! *Herein lies the peace of God.*

Fear is unreal. The earth is unreal. This cannot be so. If this is so, how could God be peaceful? Nobody will answer me. The nutty minds say: well, He is conflictual. That's all just

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nonsense. What are we going to have to do with this impossible situation? We are going to have to get you perceptually miracle-minded. We are going to have to get you to re-identify yourself in a broader range of consciousness identity. We are going to have to get you to undergo the metamorphosis that many of you are experiencing now, aren't you? Why? This is your whole mind construct. Everything around you is changing now as you change your mind. This is all contained in the *Course*. Now we've got the book in front of us. Now we are going to just basically, before we get into the meat of this, give you the principles of what a miracle is. As I said earlier, it seems very simple, but it's really not. Why? A miracle, finally is only the admission of God, which was inevitable in time, and true in eternity. Finally, it is the revelation of whole mind, but it can be experienced in the holy instant, or the momentary vision of a reassociation of your mind to the ultimate revelation of yourself. You might want to look at this very simply. I am teaching you from revelation, so is *A Course In Miracles*. That's not really hard if you look at it that way That will cause holy instants in your own mental associations. It will cause you to be enlightened That's the basis of this teaching.

Principles of Miracles. Notice that it is plural. Notice that "miracles" is plural. Notice that it says that you must identify the power of your own mind with the capacity, as I just read you here, that everything is contained within your own mind and you have all power. We cannot teach you this by degrading your mind processes. You will not accept it. You cannot accept it because you are you! The principles of miracles will even contain the allowance for your working magic, won't it? It is going to say that you can take the power of your mind and direct it to momentary or temporal reassociations of your definitions of your own associate visions, that you can cause the elimination of a tumor in a consciousness; that you can teach the lame to walk. Of course, you can do that. But if you do that within a limited, temporal association of your own mind, the miracle

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cannot exceed the direction of your purpose of it. Do you see that? We are going to teach you to whole mindedness so that you see the miracle is only your whole mind coming to the truth by the denial of your perceptions, or the use of magic in your own mind, which is what you do.

1. *There is no order of difficulty in miracles. One is not "harder" or "bigger" than another. They are all the same. All expressions of love are maximal.* And a miracle is an expression of love. A miracle is looking at your brother for just a moment, and saying "I love you totally." Well, what happened when I said I loved you totally? I forgot to judge you. I didn't add something on: "because of this." I released my mind in an unconditional association with you to allow the miracle to occur. This is *A Course In Miracles*, for goodness sake. What happens? All expressions of love must be maximal. Why? God creating is what love is! You are a creator, aren't you? If you are going to create in perceptions, how will you do it? By seeing yourself wholly perceptual, by not denying your own creations, by not projecting from your mind and disassociating yourself from yourself. They are always maximal. That is to say, if anybody is sick, one sickness wouldn't be any different from another. He is only sick by your judgment. Any judgment of him is false. A bad cold is the same as death. It's not different. There aren't degrees to separation and sin. That is what this says -- it is all maximal.

2. *Miracles as such do not matter.* Why would they? They are just definitions of the truth that must be inherent in you. The manner in which you work the miracle doesn't matter. The miracle that actually occurs makes absolutely no difference, does it? *The only thing that matters is their Source, Which is far beyond evaluation.* Why? It's God! Your attempts to evaluate it are your attempts to give explicit causes to your own mind and deny the final wholeness of you. Your trying to work the miracle denies the miracle. Jesus talks about this

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in the *Course*. He says now it's going to take a miracle to get you to be a miracle worker. You got so used to using the power of your own mind that you need a miracle -- that's the devil, incidentally. You are determined to do that.

3. *Miracles occur naturally as expressions of love. The real miracle is the love that inspires them.* That's God. That's the truth. *In this sense, everything that comes from love is a miracle.* Why? It is a statement of the whole truth of you in your own mind. That's a miracle. You guys are working miracles by relinquishing your own thoughts about the consciousnesses around you. That's how the miracle works. Obviously the miracle is not going to work by your definition, is it? The miracle works by your non-definition. Wow! Isn't that amazing? Let go and let God.

4. *All miracles mean life... Literally, you see life in the miracle. ...and God is the Giver of life. His Voice will direct you very specifically. You will be told all you need to know.* Why? Contained in every conceptual thought that you have is a whole reality! That is what that says. It is impossible that not be so because you are the power of God. It is you who organize the perceptual thoughts and associations. As you advance in this, when you have a thought that is of no value to you, it will just be thrown out of your equation. Some of you are experiencing that. You will lose your necessity to hold onto that perceptual evaluation. You will know exactly what to do.

5. *Miracles are habits, and should be involuntary. They should not be under conscious control. Consciously selected miracles can be misguided.* Why? You want a result within the power of your own mind. Can you do it? Yes. It doesn't say here that you can't do it, does it? It doesn't take away from you the power to say: oh, no, I'm going to bring about a healing of that cancer so you can die of old age, or you can die of something else. Or: I'm going to use the power of my own mind to do it. No, no. It just asks you to look at yourself

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and how you are using that power. By saying that miracles are habits, the *Workbook* teaches you to look again all the time. As your mind progresses in that, you become non-judgmental so that when you enter into a situation on earth, you enter into it and keep your mouth shut. You enter onto the stage and don't immediately present the results of your own mind to the situation. What happens? The situation changes. What you brought to the situation is all that can be. That is the habit you should evolve. Why?

6. *Miracles are natural. When they do not occur something has gone wrong.* And that something is your determination to establish your own reality. The miracle works fully all the time. Why? You are the obstacle to that in your perceptual mind. Isn't that something?

7. *Miracles are everyone's right...* because they are the right of a whole mind, uh oh, ...*but purification is necessary first.* You have to do what? In your own body associations examine the defense mechanisms that you have used to establish your limited reality. Miracles will not work unless you forgive. They can't. If there is a sin or sickness outside of you, that you are not the cause of, the miracle obviously won't work because it is not under the control of your own mind. That is a fact.

8. *Miracles are healing because they supply a lack;* and you are lacking here. ...*they are performed by those who temporarily have more for those who temporarily have less.* That is a fact. This coming to peace and serenity that you are undergoing in your mind will be a great assistance to the thought forms that are in your chaotic association. The peace that you are feeling in the miracle of your mind is literally communicative. The consciousnesses that will come around you will suddenly begin to feel real good because you have brought about in their mind a change in who they are through your non-resistance of your association with them in the falsity.