The Greatest Story Ever Told
Volume III
“Sharing The Ordeal Of Rebirth”
With Master Teacher

It’s A Miracle
The holiest of all the spots on earth is where an ancient hatred has become a present love.

THE ADVENT OF A GREAT A WAKENING
THE GREATEST STORY EVER TOLD

MIRACLES
A miracle is a universal blessing from God through me to all my brothers. It is the privilege of the forgiven to forgive.

Miracles praise God through you. They praise Him by honoring His creations, affirming their perfection. They heal because they deny body-identification and affirm spirit-identification.

I inspire all miracles, which are really intercessions. They intercede for your holiness and make your perceptions holy.

By placing you beyond the physical laws they raise you into the sphere of celestial order. In this order you are perfect.

Ask, and it shall be given you. Seek, and you shall find. Knock, and it shall be opened unto you.

For everyone that asks receives. And he that seeks finds. And to him that knocks it shall be opened.

Jesus of Nazareth

“The Church’s one Foundation is Jesus Christ the Lord.” Did you ever have...? First I should say “hello”. I noticed at the beginning of this sojourn into the immediacy of the availability of our Savior, Jesus Christ, we put a little reference to transfiguration. So here comes the old man, the Master Teacher, who has now somewhere in time gained a reputation of being able to perform light conversions based on the message of Jesus Christ of Nazareth. While I haven't been outside of the Christian Community, many of us who go through references of the recognition of our individual dependence on the Saviorship of Jesus will not necessarily form strong communitive commitments to aggregations that justify continued associations within time. Like a practice of the catacombs for the first three hundred years after his resurrection where, we somehow had to meet somewhere outside of the frame of the idea of the establishment, very simply because from the time our Savior appeared in what
is a body form, he immediately offered from the power of his mind the complete solution to your idea of natural man.

So I found myself this morning and I was singing what? – “The church’s one foundation...”, is who? – Jesus Christ. You listen to me. The idea – and I’m going to teach Scripture, because my instructions from Jesus, during and following my illumination which I’m attempting to demonstrate to you in a new correspondence of self-recognition, which is the entirety of the scripture – the idea that Jesus, the mind of Jesus, the resurrecting factor of Jesus, are the foundation for His church, is an amazing and astonishing idea. Why? There is nowhere within the Scripture where Jesus says “You can locate me here” at all, so that the foundation of his church will be built on an illuminate factor of conversion into another continuum of time. Can you see this with me? Here are our Christ minds; there, that was good! – Recognizing through his mind, through the power of the love that he has shown us, a new light. So, if you will stay with me and tolerate my certainty of – through my own illumination – of your perfection and of your capacity to begin to perform this act of the conversion of light form. All right? It will be true because my foundation is the light and the mind of the heart of Jesus Christ.

Practice: "I’m the Light of the world." Say it. Who told you to say that? Jesus? Did your Savior who is now appearing here in the entirety of our association, say to you: “I want you to begin to teach that you are the light of the world”? – So that in the factoring of natural man as you are constituted within this body form, you will begin to have experiences of transfiguration that will let the accumulative light of the natural response of the power that comes from God to convert the agencies that constitute separation; and suddenly, what? Say to me: "We’re about to resurrect." Say it. Yes! Why not!

One of the curiosities – and I’m sure you're aware of this, and certainly you're aware of this – in the establishment of his church was a need to aggregate somewhere in a justification for the world. Yet in our certainty – and what I’m offering you now as a follower of Jesus, which began with what, discipleship – there is nowhere in the scripture where Jesus does not say, particularly in His Course In Miracles, that you must apply the discipline of the availability of an alternative contained within your conceptual self, that’s going to show you that you are spiritual man rather than fleshy man. The movement... here, look at me. The movement that occurred, I will use Master teacher. I’m occupying this body as of this morning at about 6:30. Ask me if I was born again. Yes. Are you too? Watch how simple this is. I’m teaching scripture here. This is John 3. Isn’t it? Remember we did the video that says, Nicodemus says: "Who are you?" – and He says to him: "Don't you know you've got to be born again?" Now, being born again is not a description of it. It is the action of your mind that will convert the light form that constitutes your idea of space/time location into the certainty that all of this time, which you think is 2000 years,
He's been standing with you and is now. And he is each moment reconfiguring you in a factor of light that finds instant correspondence in communication that raises the foundation of the dark light. I'm going to read a little John 1.

I was with him this morning and we are very excited at the prospect of you, ostensibly as a follower of Jesus, are going to begin to recognize the complete necessity for the conversion of your mind which brings about a healing and a conversion of the body in the fundamental idea that the power of your mind comes from God, from a single source.

They're querying the old man, me, and I'm known as the Master Teacher. I'm being asked questions conceptually. I know a lot of you are too. "Where did you learn all about this?" My answer is very simply, "I followed the directions of what he told me to do." That's discipleship. What will amaze you... trust me with this, will you please in our Course In Miracles training? In the application of the discipleship will be the emergence of apostleship. You will come from a discipline of a determination to seek and find, to finding in continuing evidence that your mind can be converted in the recognition that you are indeed the light of the world.

So our references in this church's one foundation, Jesus Christ, he has given us a direction of the immediacy of the transformation of the associations of energy that constitute the limited light factor that we employ for fear of the power of light that is inherent in the entirety of our association with the Universe. Here's a little John 1 for you. Oh, I was going to do John 1. He's with us, you know. I'm enthralled. I'm thrilled at the idea that the light that penetrated my determination not to accept it, has allowed me to accept directions, so when I picked up – this is the King James' version – when I picked up to do John 1 and I opened it, it opened up to Matthew; it opened up to 5, so with your permission and without your permission I'll read just a moment of what he says about you in Sermon on the Mount. Listen:

Blessed are they which are persecuted for righteousness' sake: for their's is the Kingdom of Heaven.
Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
Listen. Rejoice, and be exceedingly glad: for great is your reward in Heaven: for so persecuted they the prophets which were before you.
            Matthew 5:10-12

This is the whole idea that the discipleship of Jesus requires that you stand up and say what he tells you to say. It should be very obvious to you in my revelation, by his instruction, that I am very certain that it is impossible for you to suffer pain and loneliness and death according to the messages you
have been given by the organizations that occurred in a momentary break of communication. So that every time a prophet – and we are going to use John 1 – every time a prophet who undergoes the beginning of an experience of an alteration of the continuum of time attempts to present it to this slow time, he is immediately attacked and denied. Shall I tell you why? He is no longer, through his own transformation, giving value to the idea that he can accumulate stores here, and therein justify his body form.

From the time our Savior arrives, and for many of you now who are beginning to teach the message of His Course In Miracles, which says very simply, “I have come back and have been with you and abided with you to tell you that you can escape from this world.” But you can't escape it by employing defensive tactics of revenge, which constitute the grievance of yourself in the moment of separation. Now, this is Sermon on the Mount and he is going to remind you that when you begin to have this experience, that everywhere you look, when you attempt to express the joy that you’re experiencing in your own being born again, you are denied. Listen carefully to me. It's not so much that you are attacked by the associations out there; if I take the message of Jesus, as I intend to teach it now because of your acceptance of it, and I appear here within a frame of your space/time associations, I will immediately tell you that I have come to save you, not condemn you. It's another way of saying, if you will use the power of my mind, I have absolutely no concern about your relationships – I’m afraid you’re going to have to hear this – with your judgmental ideas of what is good and what is evil and what is sick and what is well and how you may prosper and how you have to suffer and be with the poor. Listen. While those were very valuable ideas within your own mind, the Sermon on the Mount reminds us that finally, everything that we are being offered through the mind of God, by Jesus, is in our minds. As a man thinketh... you are going to get the result of that thought. So what we were sharing together here just for a moment, in the idea of light, was a moment of communication. Listen.

Ye are the salt of the earth: but if the salt have lost its savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under the foot of men.

Matthew 5:13

I think I'll try that with you. Shall I try it? – Because it is metaphoric in a particular sense. Say to me, "salt is salty." Yes. The idea of the variations that occur, let’s use your taste buds, in sampling different particulars of the food of eternal life that can be manifest by your mind – and I moved just for a moment to feeding the multitudes – that the requirement for salt will bring out or enhance in everything that you see within your own mind, a brighter association that justifies the joy that you feel. Now, if the salt... if the ideas of the light that we are offering each other in the joy of the experience of our
shared Christhood is not salty, what good is it? What are we saying? An idea of light represents at itself the entirety of any involvement with the light form and the joy that you experience in the sharing of the infinitely multitude varieties, contained within the light itself. All right? So, let's salt each other just a little bit here. Why? You're the salt of the earth. You are a conveying agency coming out and converting the symbolization of dark form that constitutes the nourishment of your natural body. What an amazing idea that so much of the commerce of this world was based on salt rather than gold.

So our value systems express necessities for nourishment. I'm going to take the idea of nourishment that's contained within your mind right there, in your physical body, and offer you through Jesus mind, a new nourishment, a nourishment that enhances the spiritual man who is standing right next to you. Here's why:

"Ye are the light of the world. A city that is set on a hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Look. Let your light so shine before men, that they may see your good works, and glorify your Father which is in Heaven.

Matthew 5:14-16

I'll talk about it just for a moment. First of all your light needs a candlestick. The reason it needs a candlestick is you're coming from the depths of darkness, and heretofore, because of your fear of the power of light, you have hidden it underneath a bushel. The idea of a bushel is the idea of an event horizon in physics, or the idea that the dark form of energy that verifies your location in time – what we call your black hole – needs a stem, or a light factor that will raise you up into a continuum where the continuing transformation of the form can occur.

The analogies, the allegories that are contained within the New Testament from Jesus of Nazareth are being continually verified now in the factoring of the relationships of science. Here is the important factor for you because we are beginning to have this experience together. Basically, and fundamentally, you as a human must make the admission that power is in the mind. I watch many of you struggle with objective associations that constitute your perceptual advantage of having gained momentary knowledge of the associations contained within the form.

In my old Marine Corps days we used to call you "an old salt". You're plenty salty because you've had a great many experiences in regard to the discipline necessary to find confirmation of the regimentation of your mind in a dedication to a single goal. How very valuable that was to many of us, particularly in the circumstances in which we find ourselves now. Certainly,
greater love has no man than to give his life for his brother because in that dedication will be the entirety of our association with each other as men.

Here I am, through the mind of Jesus, telling you that the factor of your communication with each other as human beings – I went to John 5... John 3 and John 5 contain in it all the elements of light that will show you the power of your individual minds to recognize in a single moment, the availability of another goal. Why else would Jesus have come into this world, except to offer you a goal other than dying for your brother. Are you ready with me there, follower of Jesus? What do you say we take this scripture – this is happening now in this second coming – and dedicate ourselves to the recognition of eternal life outside of this frame instead of maintaining the static condition of continuing reassociations that have dedicated us to the idea that we are separate. Is that possible for us to do? We’re doing it. Does it begin with the idea of serving God? Not necessarily. Why? Jesus says the god that you serve is a god of pain and death and loneliness that justifies the idea of your death. We’ll get to this in the scripture in just a moment. What he says is that God, the Light and Power of the Universe, using his mind through the Holy Spirit is occurring right here and now with us. Look with me. The foundation of our newly discovered relationships with each other at this moment is Jesus Christ. It’s the mind that offers a converting agency of light that finds a new correspondence in our association with each other. This is the manner in which you are instructed to employ the discipline of your mind conceptually, in the recognition of a whole alternative that emerges in your body and mind, as you reformulate your own projected associations of death and loneliness and pain, into the recognition that all of the brothers that surround you, in the images of your own so-called corrupt bodies, can unite in single moments of self recognition that will heal the sick and raise the dead. The reports going abroad now about this message from my Savior, Jesus, that are based on my own ordeal of being reborn, are carried out into the world.

Now you are watching this video and this may be called "You’re the Light of the World." It's a new foundation that represents a new continuum in time, where instead of condemning and judging your brother, you begin to see him anew in the recognition first of self-responsibility – that’s the certainty that there’s nothing outside of your mind. Jesus asked me to do the scripture that indicates to you the certainty of performing self-recognition. It's the simple recognition that you are the savior of the world and the light that you brought with you into this formulation of slow time is being converted by the agencies of love that we discover in each other that are healing our minds and bodies together. Are we being reviled by the world? Are we being attacked? – Of course! The natural condition of denial is contained within the idea of the separation of cause and effect, or the separation of giving and receiving, which are actually simultaneous at that moment. I’ll be back in just a moment... these are done in 30 minute sections for the new satellite from which we are
broadcasting the certainty of your own resurrection. Say it with me, will you? — God goes with us wherever we go, being the Mind with which we are thinking. Let’s say it together, “God bless us, everyone.”

Just there — you in that conversion. I’ll be right back.

To be continued...

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We are very excited at the prospect that at last, you, individually, within your own idea of self-identity, are recognizing that the sole message, from my savior and yours, if you let him be, are that the Kingdom of God is within your mind. And that if you constitute yourself within the limitations of this world, as you recognize yourself using the bodies eyes, you are so restricted in the light factor, the energy factor, that as you are reminded in the scripture, you are virtually blind and you are deaf and you are dumb.

That experience right there. You are going to enjoy that. Say to me: “I have been asleep.” You have been asleep. The factor of conversion — I like to utilize science associations — I like to utilize the idea that there are books that are formulated for us to apply conceptual techniques, based on the activity that is necessary within — you call them egos — to recognize a purpose for our existence here. Why would I deny that? I spent a great many generations attempting to justify the idea that I was separate from the eternal life, from the whole Universe, and maintain within me a grievance, because of my inability to find the solution; basically the same idea that the human condition is lost for just that moment in space/time.

The evidence that I am offering to you, if you will accept it from me, will contain all of these evidences. What for example would be the difference between the complete Jesus in that everything that he says formulated somewhere within this constitution of time, would justify a cosmic speed up and an answer to the cosmic mystery. Trust me with this. The only mystery that could ever be involved within this idea of a continuum of time, is not knowing who you are. I am looking right at you for a minute. Let’s go to the simple fact of the matter. You don’t know who you are, how you got here or what you are doing here. Obviously that is not possible, because the idea that you don’t know who you are, must mean that somewhere within the possibility that exists within your own mind, you do! Look with me. This is the necessity to be born again, because the factor of self realization contained within the energy of the idea of location within the Universe, lets use the word potential, cannot not contain and finally necessitate the idea of the activation of the power of light, of which you are incidentally very afraid at this moment, in the simple admission that it is inevitable within the process of the idea of the expansion of light from the location. And this is what this cosmic speed up is indicating.

Here comes our Savior, Jesus. I know you think it is two thousand years ago. I have no idea what you think two thousand years is. I understand that
currently the age of the Universe is considered, that is since the initial catastrophe, is considered to be measured within light relationships about thirteen thousand million years old. So your concern, about the two thousand years, in which Jesus appeared here, offered you the complete resurrection of your mind, and you accepted it, could only be in the instant or the second that we continually offer to each other at this time.

Now let’s try and practice just a little bit: *You are the light of the world.* The reason I know you are the light of the world is because you have identified yourself as a human being. The idea that you are a human being cannot subtract yourself from the idea that you are a body. What was the last statistic? I am going to share this with you. Have you studied your genetic relationship with other so-called animals within the fabric of earth? We have discovered, and much to the chagrin of those who believe somehow that their only spirit, that 96 percent of you is identical to a chimpanzee. And here comes my savior, and I was talking to Jesus about it and he said: “What has that have to do with it?” I am concerned about your 4 percent. He says: “Your natural man, can be justified within the so called evolutionary process of the world that lasted for 50 million years. Jesus says: “What do I care! I am here to offer you, from your natural man status, the certainty that the 4 percent that you discovered within the fabric of slow time, is where your recognition of the Universe comes from.”

The idea that you’re born in a womb and have gills at two and a half months, and a tail at three and a half months, should somehow tell you that in the evolutionary process of the nine months of your sojourn from the womb until you are born, can indicate to you that the evolutionary process, established by homosapien, has now completed the idea of the necessity for the retention of a totality of separation, based on the conflict that now arises in natural man, in his discovery that he somehow doesn’t belong here. A little excited here. It’s the fundamental idea that the human being invents time, and in the invention of time, he acknowledges that he can’t locate himself anywhere in this continuum, where he is happy. The foxes have their holes, and the birds have their nests, the son of man, as a fleshy human being, has no place to lay his head, because this is not where he belongs. Jesus: “You don’t belong here. Never mind your father, never mind your establishment.” What does he say to you? “I’m showing you where you are from.” In my illumination I am perfectly aware that I can travel anywhere within the Universe, you call this quantum, the idea of the power of my mind to move instantly within space/time. Look with me. That’s the entire teachings of Jesus. He appears here, he immediately addresses the idea that you are mis-located. We are going to do some more scripture aren’t we in just a moment, where he says to Nicodemus: “Don’t you know you have to be born again?”
I am offering you a conveyance of light, contained within our shared minds through recognition of the necessity to love each other that the power of that love comes from God, not from our own associations.

Practice. From our Savior, and my recognition of you: *Thou shalt love the Lord thy God with all of your heart* – the passion of our shared idea of enjoying life together for all eternity; *all of our mind* – the certainty that we can see reason together, that is, the idea that you don’t know who you are for the moment of separation, cannot not contain the certainty that you do. The falsification of your god is the idea that somehow something outside of yourself, within the idea of location is preventing you from recognizing the wholeness in our association with each other.

I am going to confirm that with your permission with just a little scripture from my Savior. Because this morning when we talked about the necessity for relationships, the necessity that contained within any moment of the idea of separation in body form cannot not be an instant collapse in a regeneration of the light energy justifying the transfiguration and the resurrection. Listen with me.

*A new commandment I give unto you, that you love one another; as I have loved you, that ye also love one another. For this shall all men know that ye are my disciples, if ye have love one to another.*

*John 13:34,35*

The lovely passages that I am about to read you now concern my certainty through my own revelation, of the necessity for the activity of our communication with each other, where in any single instant we can share the love of our Father through His mind. Listen. Here comes Peter, he says: Jesus, why cannot I follow thee? Jesus just says: *Whither I go thou canst follow me now; but thou shalt follow me afterwards.*

*John 13:36*

Peter immediately wonders: “Come on! I’ve made my discipleship. I am dedicated absolutely to you.” What he has forgotten from Jesus is the requirement for the transformation of his mind that will move him, from discipleship – I am going to follow you – into apostleship, which he now expressed for Jesus, into Jesus’ certainty, following what is about to occur in his resurrection, that the responsibility for resurrection will be placed on Peter, performed by Jesus in that recognition. So many followers of Saint Peter have a tendency to think that they can find the solutions conceptually within their own mind, because of their dedication. I understand that many of us have been
through this. And we swear, “Jesus, I'm never going to forsake you, I had you.” And Jesus says to him: “You already are forsaking me.” Listen to what he says.

Peter says: …why cannot I follow thee...? I will lay down my life for thy sake. And Jesus says: Wilt thou lay down thy life for my sake? Verily I say unto thee, The cock shall not crow, till thou hast denied me thrice. John 13:37,38

Or three times, which are the requirement he had to convince Peter in the idea that Peter was going to die for him. Peter does not want him to lay down his life for him! He wants to accept the resurrection of Jesus, through his own resurrection. Excuse me.

What did we just decide? In the battles that I fought, I was perfectly willing as a human being, to dedicate myself in the liberty and freedom that we expressed together as human beings. I would lay down my life for you. Jesus says to him: “I'm about to have an experience of resurrection, in which if you continue to lay down your life for me, you will not be able to recognize that I have overcome death, and that there is no death.” I am talking directly to you. The Christians say He died on the cross for our sins and I am dedicated to sacrificing myself, in order that I can enter the Kingdom. It should be obvious to you why I was not what you would term a standard Christian. Somewhere within the devastation of my mind, when I saw the things that happened in this world, and I have been here for a little while, I said there has got to be another solution and it can't be contained in the idea of death.

Now the experience I had initially that made me a follower of Jesus, were an illumination that showed me an association that transcended the idea, but did not take away from me my dedication to the solution. What it simply did was convert the solution that I wanted and discovered within an alternative that wasn’t available in this world.

The entire mind training of A Course In Miracles says: If you'll open up as a human being to the idea of a single solution, you will share with your brother the single problem, the idea that you are separate from God. Now, the problem you have – and I will go back to John 3 and 5 when he says to you that we find correspondence with each other, and that you have the power to heal the sick and raise the dead – there is a very important sentence and you can examine it in the scriptures if you have your bible with you. He says: “Your Father does not judge.” Now they are going to hate and revile you. Why? A totally loving God, one who creates eternally for all there will ever be, has no requirement or attribute of judgment whatsoever. So Jesus says: “Your Father does not judge, but has left all judgment to the son,” so that an act of forgiveness of the resentment of the grievances that we held against each other in any single act
of forgiveness will be the entirety of the power of a re-association of our minds, in a different continuum of time.

Look with me. The action of giving, rather than holding on, will be where your salvation lies, with me. So Jesus is saying here, “I am going to be leaving here. I am going to have the experience. It’s my destiny to undergo a complete experience, and then I will be with you and I’ll abide with you, until you fulfill your own saviorship.” The question that immediately arises with his devotees, with his disciples, is if you will show us God, since you are a Master Teacher, if you’ll show us God, if you show us how you got it conceptually, we will dedicate ourselves to it, just as Peter said he was going to do. Listen to how Jesus responds to this:

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\text{Let not your heart be troubled: ye believe in God, believe also in me.} \quad [\text{John 14}]
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There is a perspective of dedication isn’t it? It says any whole belief, whether in God or in your brother, will show you the entirety of the love of all the Universe. \textit{Let not your heart be troubled.} The next passage is going to say:

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\text{In my Father’s house are many mansions:... I go to prepare a way place for you.} \quad [\text{John 14:2}]
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Try to share this with me. There is no concern on my part about how you have constituted yourself in your relationship in space/time, because in the continuum of time that you will find correspondence in, will be not your commality in the idea of sharing equality in dark light – are you listening? – But in your absolute uniqueness. Jesus teaches us the entirety of your uniqueness, which you are already expressing in the idea of your self-consciousness. He wants you to discover through his light and love the entire uniqueness of you, without the necessity of definition, whatsoever, so that you can recognize in the uniqueness of the images of your brother the love that you share in the Kingdom.

Scripture, this scripture, in my new enlightenment was one of the surprising factors. I should tell you this. Those of you who have been so called biblical scholars, conceptually, for many years, the illumination that is about to occur in your mind, allows you a reasoning process where the power of the light is employed in what reasonably classified you as unique, in the entirety of your uniqueness, so you can escape this continuum. Listen.

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\text{In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. Listen. And if I go and prepare a place for you, I will come again and receive you into myself; that where I am, there ye}
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may be also. And whither I go ye know, and the way ye know. John 14:2-4

Here is the scripture idea of that. Jesus says this: “I am about to undergo an experience of enlightenment that will show us in our unique correspondences with each other, the singularity of our source of reality.” Most particularly, if you will accept this from me in a fundamental sense, he says: “I will offer you myself, in the recognition that God has one Son, so that you can see individually in your mind, that you are the savior of the world.” How beautifully he expresses it in his Course in Miracles, when he says there is one self, there is one self, and that we either share with eternal life, or we share in fleshy man, with our determination to remain within this idea of a parameter of light, in which we literally cannot see anything. Your conceptual identity of yourself in dark light – are you listening? – Is totally non-communicative. Fortunately for you, because it cannot not be true that contained within your existent idea of potential, or location within space/time, is not the entirety of the self-identity that shows you are a creative energy coming from the Universe. What’s happened to you? – Your mind has been split. Look at this. Everything that you see, within the association of the light form; this is what we are going to get to in the scripture – I have been told that our first hour is already up – and the catechism that I am trying to show you. Perhaps we’ll come back with your permission and... how much time do I have? I have three minutes. One minute to tell you that you are whole and perfect as you were created; the second minute to offer you my certainty that we can communicate directly within the dark form; and the third minute, to ascend.

What’s occurred within this continuum? – Your time has been shortened. If Jesus appears here and says: “It’s time for you to leave,” why not just admit that all of your concepts are what are denying you access to the power of light that is available to you? You are the way, you are the truth and you are the light. And as I am going to remind you in the second hour from the scripture, Jesus has no concern about your objective god, the one that has justified your idea of sacrifice, the multiple gods that you employ, in order to justify your human relationships, concern him not at all. His reminder to you will be as I am reminding you right now, that a direct communication within this continuum of time is possible by a dedication to a mind training where in a systematic way you can convert the agency of your mind, conceptually, and arrive at a certainty of light communication, which you may even describe as enlightenment, that I am going to offer you right here and now. You are the light of the world. Tip your bushel over. Let that direct communication that you found allow you to stand up. And though the world may say: “Hey, what’s going on around here?” – Your response is that through his mind you have a new answer; through his mind you have been born again; through his mind you can recognize at any moment, in space/time, that this world was over, through
his resurrection, a very long time ago. Say that to me: “This world was over a long time ago.” Yes.

In the second hour we are going to take your ideas about time within your own concepts, and show you how using his mind, or my mind now in my new illumination, can offer us instant communication between our minds that doesn’t require an idea of objective location other than in the instant of the parameter of our conversions.

Remember that God goes with us wherever we go. I am going to come back and do some more scripture – I am not going anywhere. In fact, I am not going to leave until you resurrect with me. I was with Jesus this morning, and I see that you were, and the advice that he is giving you is the same advice as he is giving me. Very simply, “It is time to leave.” God goes with us wherever we go, because God is the mind with which we are thinking, in utilizing the power of self-recognition that allows us to see at this instant our wholeness. Let’s say it together: “God bless us, each and everyone.” Thank you for your blessing and your tolerance for my uncompromising determination that we can show each other a complete alternative within this frame of time. I’ll be right back.